BEFORE

THE PUBLIC SERVICE COMMISSION OF

SOUTH CAROLINA

DOCKET NO. 2001-379-C - ORDER NO. 2001-952

SEPTEMBER 21, 2001

			/ /
IN RE:	Application of Verizon South, Inc. for a)	ORDER ESTABLISHING /)
	Certificate of Public Convenience and)	PREFILE DEADLINES
	Necessity to Provide Telecommunications)	
	Services including Basic Local Exchange)	
	Service.)	

This matter is before the Public Service Commission of South Carolina (the Commission) for the purpose of establishing pre-filing deadlines for testimony and exhibits. Pursuant to 26 S.C. Regs.103-869(C)(Supp. 2000), the Commission hereby orders that twenty-five copies of the testimony and exhibits of the Applicant shall be prefiled on or before November 7, 2001, and that twenty-five copies of the testimony and exhibits of the Commission Staff and/or any intervenors shall be pre-filed on or before November 21, 2001. (Material may be post-marked on these dates.) Also, any rebuttal testimony and exhibits shall be pre-filed on or before November 28, 2001, and any surrebuttal testimony and exhibits shall be pre-filed on or before November 30, 2001. (Material must be in the offices of the Commission and in the hands of the parties on these dates.) It should be noted that acceptance into the record of surrebuttal testimony and exhibits is subject to the discretion of the Commission. In addition, parties shall serve their pre-filed testimony and exhibits on all other parties of record as required by the Commission's Rules and Regulations. All parties are reminded that all witnesses must be present during any hearing in this matter at the call of the Chairman, or the DOCKET NO. 2001-379-C – ORDER NO. 2001-952 SEPTEMBER 21, 2001 PAGE 2

Commission may decline to allow the witnesses' testimony to be read into the record of the proceeding, and/or may decline to allow the witnesses' exhibits to be entered into the evidence of the case.

Please take notice that any party requesting modification of this schedule must file a request for such modification with the Commission.

BY ORDER OF THE COMMISSION:

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ATTEST:

Executive Director

(SEAL)